

**GOVERNMENT ANDHRA PRADESH  
ABSTRACT**

Public services – Subordinate Services – Andhra Pradesh Public Health Subordinate Services – Special Rules for the posts of Multipurpose Health Extension Officer, Multipurpose Health Supervisor (Male & Female) and Multipurpose Health Assistants (Male & Female) – Amendment – Issued.

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**HEALTH, MEDICAL AND FAMILY WELFARE (J2) DEPARTMENT**

G.O.Ms.No. 219

Dated 21.06.2008

Read the following :-

- 1.G.O.Ms.No.273, HM & FW (H1) Dept., dt.24.4.1989.
- 2.G.O.Ms.No.500, HM & FW (J2) Dept., dt.13.10.1993.
- 3.G.O.Ms.No.35, HM & FW (J2) Dept., dt.30.1.1995.
- 4.G.O.Ms.No.84, HM & FW (J2) Dept dt.26.3.2002.
- 5.G.O.Ms.No. 187, HM & FW (J2) Dept dt.15.06..2007.
- 6.G.O.Ms.No. 7, HM & FW (J2) Dept dt.5.01.2008.
- 7.G.O.Ms.No.23, HM & FW (J2) Dept dt.23.1.2008.

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**OR D E R:**

The following Notification will be published in the extraordinary issue of Andhra Pradesh Gazette, dated 24-06-2008:-

**NOTIFICATION**

2. In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, the Governor of Andhra Pradesh hereby makes the following amendment to the Special Rules for the posts of Multipurpose Health Extension Officer, Multipurpose Health Supervisor (Male and Female) and Multi Purpose Health Assistant (Male and Female) issued in G.O.Ms.No.273, Health Medical & Family Welfare (H1) Department, dated 24.4.1989 and as subsequently amended from time to time:-

**AMENDMENT**

3. In the said rules, in rule 4 'Qualifications', in column (1) of the Table against the post of '3 Multipurpose Health Assistant (Male and Female)', in the Qualifications prescribed under column (3),

(i) In item (ii) the words "or, the certificates issued by the All India Institute of Local Self Government, Bombay/Karnataka or Diploma Certificate awarded by the Institute of Public Health and Hygiene, New Delhi" shall be omitted.

(P.T.O)

(ii) In item (iii) the words "or Certificate of Public Health and Sanitation Technology awarded by the Bethesda Institute of Health Sciences, Visakhapatnam" shall be omitted.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH )

L.V.SUBRAHMANYAM  
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Commissioner Printing, Stationary & Stores Purchase (PW),  
A.P., Hyderabad.(with a request to publish the notification in the  
A.P.Gazettee and furnish 300 copies to Government and 400  
copies to the DH/DME, A.P., Hyderabad.

The Director of Health, A.P., Hyderabad.

The Director of Medical Education, A.P, Hyderabad.

The Commissioner, A.P.Vaidya Vidhana Parishad, Hyderabad.

The Commissioner of Family Welfare, A.P., Hyderabad.

The Director, All India Institute of Local Self Government,  
Sthanikraj Bhavan, C.D.Barfiwala Marg, Andheri (West),  
Mumbai-58. (by Regd.post with ack/due)

The Director, Institute of Public Health & Hygiene, Regd.Office,  
RZ-A-44, Mahipalpur, New Delhi 110037.  
(by Regd.post with ack/due)

The Director/Correspondent, Bethesda Institute of Health Sciences,  
D.No.1-57-1/2, Plot No.226, Sector-II, Venkojipalem Petrol  
Bunk back, Near Emmanuel Luthern Church, M.V.P.Colony,  
Visakhapatnam-17.(by Regd.post with ack/due)

All the District Collectors in the State.

All the District Medical and Health Officers in the State.

The Secretary, A.P.Para Medical Board, 306, DME Complex, behind  
Kendriya Sadan, Koti, Hyderabad.

The Chairman, High Power Committee, O/o.the DME, A.P., Hyderabad.

Copy to:

The Director, Employment & Training, A.P., Hyderabad

The Government Pleader for M&H, A.P.High Court, Hyderabad

The Government Pleader for Services.I, A.P.High Court, Hyderabad.

The Government Pleader for M&H (S), APAT, Hyderabad.

The Prl.Secy. to Hon'ble Chief Minister.

The PS to Hon'ble Minister (Health & FW).

The PS to Prl.Secy. (Health)

Law (E) Department.

SF/SCs.

// forwarded :: by order //

SECTION OFFICER